

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTHERS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133267
3	SCHOOL CODE (IF APPLICABLE)	61287
4	COMPLETE ADDRESS WITH PIN CODE	4KM MILESTONE, VILLAGE KASIMPUR, PILIBHIT ROAD, BISALPUR (PILIBHIT) 262201, PILIBHIT , UTTAR PRADESH - 262201
5	PRINCIPAL NAME	TRAPTI PANDEY
6	PRINCIPAL QUALIFICATION	M.COM, B.ED., M.A.
7	SCHOOL EMAIL ID	motherspschools@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6396978020

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.motherspublicschools.in/pdf/Grant%20Letter%20-%20motherspschools@gmail.com%20-%20Gmail.pdf">http://www.motherspublicschools.in/pdf/Grant%20Letter%20-%20motherspschools@gmail.com%20-%20Gmail.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.motherspublicschools.in/pdf/Trust%20Deed.pdf">http://www.motherspublicschools.in/pdf/Trust%20Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.motherspublicschools.in/pdf/NOC.pdf">http://www.motherspublicschools.in/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.motherspublicschools.in/pdf/Permanent%20Manyata%20merged%20compressed.pdf">http://www.motherspublicschools.in/pdf/Permanent%20Manyata%20merged%20compressed.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.motherspublicschools.in/pdf/NBC%20%20File%20compres.pdf">http://www.motherspublicschools.in/pdf/NBC%20%20File%20compres.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.motherspublicschools.in/pdf/fire.pdf">http://www.motherspublicschools.in/pdf/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.motherspublicschools.in/pdf/deo%20leter%201.jpg">http://www.motherspublicschools.in/pdf/deo%20leter%201.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.motherspublicschools.in/pdf/Helath%20and%20Sanitation.jpg">http://www.motherspublicschools.in/pdf/Helath%20and%20Sanitation.jpg</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.motherspublicschools.in/pdf/fee%20struct-compressed.pdf">http://www.motherspublicschools.in/pdf/fee%20struct-compressed.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.motherspublicschools.in/pdf/academic.png">http://www.motherspublicschools.in/pdf/academic.png</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.motherspublicschools.in/pdf/smc.pdf">http://www.motherspublicschools.in/pdf/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.motherspublicschools.in/pdf/pta.pdf">http://www.motherspublicschools.in/pdf/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.motherspublicschools.in/pdf/RESULT%20LAST%20THREE-compressed.pdf">http://www.motherspublicschools.in/pdf/RESULT%20LAST%20THREE-compressed.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	TRAPTI PANDEY
2	TOTAL NO. OF TEACHERS	52
	PGT	14
	TGT	14
	PRT	15
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	57	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	20	83	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8290

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Qx-p8B8MJ0">https://youtu.be/Qx-p8B8MJ0</a>